

# FISCAL COURT ORDERS

JULY 5, 2022

BOOK 43

REGULAR SESSION OF NELSON FISCAL COURT

PAGE 565

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

## MINUTES APPROVED JUNE 21, 2022 REGULAR MEETING

On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the June 20, 2022 Regular Fiscal Court meeting.

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## BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented. See pages 568-572.

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## INTERLOCAL AGREEMENT WITH BULLITT COUNTY

On motion of Jeff Lear, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the Interlocal Agreement with Bullitt County. See pages 573-575.

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## REVISED PAY RATE ORDER

On motion of Gary Coulter, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Revised Pay Rate authorized by the State. See pages 576-580.

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## B- REPORT

Jailer John Snellen presented to the court the regular Jail report. See pages 581-582.

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## RECREATION REPORT- NO REPORT

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## EMA/EMS- NO REPORT

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## LANDFILL/SOLID WASTE

County Landfill Manager/Engineer John Greenwell updated the court on the Landfill projects.

On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Request to advertise Material Bids.

On motion of Bernard Ice, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Request to advertise for a replacement Pup Truck.

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## ROAD DEPARTMENT REPORT

County Assistant Road Supervisor Lee Mattingly presented to the Court the County Road Department Report. See page 583.

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## OLD/NEW BUSINESS

### TAX MORATORIUM-

On motion of Keith Metcalfe, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Tax Moratorium as presented. See page 584.

### LEASE AGREEMENT-

On motion of Gary Coulter, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Lease Agreement with the Bardstown/Nelson County Veterans Park, striking item #15 and correcting a typo on #2 (term lease). See pages 585-589.

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On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the July 5, 2022 regular session Fiscal Court.

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DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

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JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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**Nelson County Fiscal Court  
Bills for Court Approval  
July 5, 2022**

Name	Memo	Account	Amount
<b>01 General Fund</b>			
ADP	Payroll processing 060922	9100301 - Payroll Processing	\$ 587.67
Bardstown Housing Auth	Bethany Haven - July 2022	5315399 - Emergency Shelter for Children	300.00
Blankenship, Ronnie	Cell phone car charger	5115445 - Codes - Office Expense	26.99
Brite Wholesale	LED bulbs	5081334 - Justice Center Building Maint	361.00
Buzick	Gloves	5401427 - Recreation Maint Supplies	24.99
Buzick	Ceiling tiles	5425334 - Fairgrounds Support	246.64
Central Ky Comm Action	Staffing for Voluntary Action	5301315 - Community Action Services	1,014.00
Chase Card Services	Software, office supplies	5001445 - CJE Office Expense	407.55
Chase Card Services	KACTFO Conference 2022	5040577 - Treasurer travel	249.71
Chase Card Services	Certified mail - nuisance reports	5115563 - Codes - Postage	25.28
Clark Mechanical LLC	Cooling tower, underground line and excavating	5415711 - Heating and Air Equipment	9,758.00
Conway Heaton	SO-4, 40	5105340 - Law Enforc Vehicle maintenance	1,274.23
Coulter's Towing	Forklift service	5330515 - Feed America Program	150.00
Cundiff, Leo	Sweep parking lot	5415329 - Civic Center Maint Contracts	100.00
Danville Office	Monthly copier agreement	5031445 - CJE Office Expense	150.26
Friends of Wickland	Cleaning 0522-0622	5086329 - Wickland Maint Contracts	443.75
Interstate Security	Quarterly monitor agreement	5105329 - Law Enforc Bldg Maint Contracts	102.00
Interstate Security	Quarterly monitor agreement	5415329 - Civic Center Maint Contracts	102.00
Intertech Mechanical	AC service call - CDW	5031516 - A.C, HVAC, Geothermal	379.00
Kleentech	Carpet cleaning - entire building	5031329 - Justice Center Maint Contracts	2,155.24
KMCA	2023 dues	5025551 - Magistrates Memberships	3,669.79
Ky County Judge Assoc	Membership 2022-2023	9100551 - Memberships	3,190.00
Ky Standard	Newspaper subscription	5001445 - CJE Office Expense	63.99
Masters Supply Inc	Toilet repair	5081334 - Justice Center Building Maint	31.02
Paxton Media Group	June 2022 legal ads, public notices	9100539 - Advertising & Legal Notices	243.23
Quick Care Express	Car 4	5135340 - EMA Vehicle maintenance	85.00
Quick Care Express	Car 4	5135443 - EMA Vehicle Parts	193.90
Quill Corporation	Toner	5040445 - Treasurer Office Supplies	102.39
Ronnie's Custom Care	Monthly cleaning	5081329 - Justice Center Maint Contracts	4,120.00
S & P Cleaning Svc	Cleaning service 0622	5010329 - Sutherland Bldg Main Contracts	1,420.00
S & P Cleaning Svc	Cleaning service 0622	5080329 - Old Courthouse Maint Contracts	1,375.00
Tractor Supply	Weed killer, sprayer	5090427 - Maintenance - Supplies	169.97
Tractor Supply	Litter	5205427 - Animal Control Feed & supplies	37.47
United States Treasury	2022 PCORI Tax	9100902 - Payments to Govt Agencies	131.13
<b>Total 01 General Fund</b>			<b>32,691.40</b>
<b>02 Road Fund</b>			
Airgas Mid America	Welding supplies	6105427 - Garage supplies	85.62
All State Truck Sales	Mechanic's truck	6105443 - Parts	98.16
Allied Cleaning Solutions	Towels	6103411 - Cleaning and custodial supplies	124.10
Bardstown Mills	Fence- Hutchins Ridge	6105537 - Property damage claims	13.50
Bluegrass Seed	Hutchins Ridge	6105431 - Fences, ROW, Tree Removal	97.50
Boyd Co	924K, Truck 305	6105443 - Parts	2,497.12
Buzick	Quarry Loop, Hall Simpson	6105457 - Bridge & Culvert Materials	154.71
Buzick	Mailbox - Pottershop Rd	6105537 - Property damage claims	10.89
Chase Card Services	Paver	6105443 - Parts	235.00
Chase Card Services	Thermometers- testing asphalt temps	6105475 - Tools	179.91
Draper, Paul	Book allowance	6105481 - Uniforms	100.00
East Penn	Batteries	6105443 - Parts	149.27

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Name	Memo	Account	Amount
<b>02 Road Fund (continued)</b>			
Hillyard	Tissue	6103411 - Cleaning and custodial supplies	83.85
Irving Materials Inc.	Quarry Loop, Hall Simpson	6105457 - Bridge & Culvert Materials	939.00
J Edinger	Truck 305	6105443 - Parts	321.55
Kimball Midwest	Shop supplies	6105427 - Garage supplies	10.08
Lasco	Filters	6105443 - Parts	190.20
Lawson Products	Garage supplies	6105427 - Garage supplies	67.86
Quill Corporation	Coffee	6103411 - Cleaning and custodial supplies	40.99
Saf-ti-Co	Woodlawn Bridge signage	6105312 - Bridges	173.25
Saf-ti-Co	Street signs	6105469 - Signs & Posts	71.34
University of Ky Transp	Pesticide training (3)	6105569 - Staff Training	405.30
<b>Total 02 Road Fund</b>			<b>6,048.30</b>
<b>03 Jail Fund</b>			
Chase Card Services	Damage deposit refund- Freezer	4731 - Miscellaneous Revenue	(200.00)
Chase Card Services	Fuel	5101340 - Vehicle expense	143.25
Chase Card Services	Jailers Conference 0622	5101577 - Travel	367.53
Clems	Food	5101425 - Food	3,372.72
Danville Office	Printer ink, office expense	5101445 - Office Supplies	447.94
Flowers Baking Co	Bread	5101425 - Food	679.44
Gordon Foods	Cleaning and custodial supply	5101411 - Custodial Supplies	1,440.65
Gordon Foods	Kitchen supplies	5101423 - Food Prep & Serving Supplies	660.72
Gordon Foods	Food	5101425 - Food	6,545.74
Gordon Foods	Canteen inventory	5101428 - Canteen Inventory	355.89
ICS Jail Supplies	Sheets, towels	5101437 - Linens	2,600.00
Interstate Security	Fire alarm annual agreement	5101329 - Building Maint Contracts	950.00
Interstate Security	Quarterly monitor agreement	5101329 - Building Maint Contracts	256.00
Maxima Supply	Inventory	5101428 - Canteen Inventory	1,694.10
Prairie Farms	Milk	5101425 - Food	898.75
Uline	Bags	5101446 - Jail Supply and Provisions	216.46
Vittitow Refrigeration	Ice machine repairs	5101336 - Equipment Repairs	689.24
<b>Total 03 Jail Fund</b>			<b>21,318.43</b>
<b>09 Ambulance Fund</b>			
3-D Graphics	Embroidery fees	5140481 - Staff Uniforms	114.00
AT&T Fleet	Fleet tracking services	5140340 - Vehicle Maintenance & Repairs	235.44
AT&T Mobility	ATT First Responder service	5140336 - Equipment Maintenance & Repairs	335.31
Bound Tree Medical	Medical supply	5140550 - Medical supplies & Materials	992.55
Chase Card Services	Maintenance supplies	5140334 - Building maintenance	23.98
Chase Card Services	Kitchen supplies	5140411 - Custodial supplies	18.48
Chase Card Services	Desktop upgrade, laptop	5140413 - Data Processing Equipment	904.00
Chase Card Services	Medical supply	5140550 - Medical supplies & Materials	174.97
Chase Card Services	Postage	5140563 - Postage	589.25
Dial One	Repair Surface Pro Laptops (6)	5140336 - Equipment Maintenance & Repairs	2,800.00
EMISAR	Battery - power load cot	5140336 - Equipment Maintenance & Repairs	726.75
ESO Solutions Inc	Patient care software	5140543 - Licenses	13,572.90
Ky Medicaid Assess	Medicaid Assessment Fee 0622	5140314 - Medicaid Provider Fee	8,444.92
NexAir	Oxygen	5140550 - Medical supplies & Materials	246.44
QuindMed Inc	Medical supply	5140550 - Medical supplies & Materials	603.70
Quick Care Express	Medic 1, Sq 41	5140340 - Vehicle Maintenance & Repairs	220.00
Quick Care Express	Sq 33, 38, 41	5140439 - Oil, lubes	246.44
Quick Care Express	Medic 1, Sq 41	5140443 - Vehicle Parts	883.73

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Name	Memo	Account	Amount
<b>09 Ambulance Fund (continued)</b>			
Sam's Club	Kitchen supplies	5140411 - Custodial supplies	112.37
Sam's Club	Supplies	5140550 - Medical supplies & Materials	69.87
Sims Diesel Tech	Sq 31	5140340 - Vehicle Maintenance & Repairs	165.00
Sims Diesel Tech	Sq 31	5140443 - Vehicle Parts	125.00
Stericycle	Steri safe	5140550 - Medical supplies & Materials	124.62
Stryker Medical	Battery pack - cot	5140336 - Equipment Maintenance & Repairs	998.42
Teleflex	Medical supplies	5140550 - Medical supplies & Materials	562.50
VendNovation LLC	Annual monitoring fee	5140336 - Equipment Maintenance & Repairs	1,200.00
Zoll Medical	Heart monitors and modems- final	5140739 - EMS Equipment	-49,178.74
Zoll Medical	Defibrillator and accessories	5140739 - EMS Equipment	31,371.87
<b>Total 09 Ambulance Fund</b>			<b>115,041.35</b>
<b>13 Solid Waste Fund</b>			
Buzick	Load binder/ratchet straps	5215443 - Parts	29.99
Chase Card Services	Damage to personal vehicle via dumpster	5215537 - Property damage claims	1,242.98
Fastenal	Gloves	5215594 - Crew Safety Equipment	396.76
Galeton	Rain and safety gear	5215481 - Employee uniforms	598.77
Lasco	Trucks 414, 416	5215443 - Parts	1,627.36
St Michael Parish	Plum Run Rd, Irish Ridge, Wilkerson	5215315 - Roadside Cleanup	1,500.00
SWACK	Membership dues	5215551 - Licenses and Dues	75.00
<b>Total 13 Solid Waste Fund</b>			<b>5,470.86</b>
<b>15 Landfill Fund</b>			
Air Hydro	Pipe fittings	5210443 - Parts	27.04
AmCom	Daily cover tarp	5210446 - Cover Material	3,676.26
Boyd Co	Compactor, backhoe, highlift	5210443 - Parts	640.30
Buzick	Flagging tape, wood stakes, markers	5210427 - Main supplies	89.33
Chase Card Services	Garage supplies	5210427 - Main supplies	243.16
Chase Card Services	Software, postage	5210445 - Office Expense	133.59
Chase Card Services	Litter fence posts	5210571 - Property Maintenance	91.35
East Penn	Batteries	5210443 - Parts	334.74
Hall, Derek	DOT physical reimbursement	5210445 - Office Expense	75.00
Interstate Security	Quarterly monitor agreement	5210329 - Maintenance Contracts	102.00
Kenvirons Inc	Annual survey 2022	5210323 - Engineering	5,966.05
Kenvirons Inc	Phase 1 Construction Plans	8011750 - Landfill Phase Construction	16,804.00
Kimberland, David	Office cleaning 0622	5210329 - Maintenance Contracts	420.00
Koorsen Fire and Safety	Compactor fire inspection	5210329 - Maintenance Contracts	698.68
Long, Michael T	CDL permit reimbursement	5210445 - Office Expense	87.34
Modern Supply	Welding supplies	5210427 - Main supplies	50.13
Quill Corporation	Time cards, air freshener	5210445 - Office Expense	74.28
Reaction Parts LLC	Backhoe	5210443 - Parts	1,795.00
W W Grainger	Towels	5210411 - Custodial supplies	123.84
<b>Total 15 Landfill Fund</b>			<b>31,432.09</b>
<b>23 Occupational Tax Fund</b>			
Eagle Information Services LLC	Annual maint contract	5047336 - OLF Equipment Main	1,200.00
Shred-It USA	File destruction service	5047445 - OLF Office supplies	131.61
<b>Total 23 Occupational Tax Fund</b>			<b>1,331.61</b>
<b>Bills for Approval</b>			<b>\$ 213,334.54</b>

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<p><b>NELSON COUNTY FISCAL COURT</b>  <b>FY 2022 YEAR END BILLS AND TRANSFERS</b>                  June 30, 2022</p>
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Fund/Vendor	Description	Account	Amount
<b><i>General Fund</i></b>			
Home Depot Pro	Flush valves - stock	5090406 - County-wide Supplies, Materials	\$ 290.56
Less Discount			(2.91)
Home Depot Pro	Toilet repairs	5081334 - Justice Center Building Maint	218.61
Less Discount			(2.19)
KACO	Premium - May 21-June 30, 2022	5081521 - Justice Center Insurance	1,545.71
Merchant Pact Credit Card Services	Credit card fees 0622	5115445 - Code Enforcement Office Expense	19.95
EMS Fund	FY 22 Budgeted Appropriation	4909 09 - Transfers to EMS	189,000.00
Nelson Co Jail	Transfers from General Fund -June 2022	4909 03 - Transfers to Jail	140,000.00
Washington County Sheriff	Trevor Beaty employment contract	5105199 - Employee Contract Buyout	10,416.60
<b><i>Road Fund</i></b>			
Hayes Pipe Supply	Pipe - stock purchase	6105457 - Bridge & Culvert Materials	15,838.08
<b>TOTAL PAID BILLS AND TRANSFERS</b>			<b><u>5357,324.41</u></b>

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<b>NELSON COUNTY FISCAL COURT</b>
<b>FINAL BUDGET TRANSFERS - FY 2022</b>

Account Name	Transfer From/Reduce Budget Amount	Transfer/Add to Budgeted Amount	Amount
<b><u>GENERAL FUND</u></b>			
Reserve for emergencies/transfer	9200-999		(52,700.00)
Planning Commission Salaries		5070-185	100.00
Justice Center Building Maint		5081-334	200.00
County Wide Maintenance Supples		5090-406	300.00
Law Enf Employee Contract Buyout		5105-199	10,400.00
Law Enf Automobiles		5105-723	41,600.00
Recreation Staff		5401-177	100.00
<b><u>ROAD FUND</u></b>			
Reserve for emergencies/transfer	9200-999		(1,200.00)
Bridge and Culvert Materials		6105-457	1,200.00
<b><u>JAIL FUND</u></b>			
Deputy's Salaries		5101-103	12,600.00
Retirement	9400-202		(12,600.00)
<b><u>SOLID WASTE FUND</u></b>			
Reserve for emergencies/transfer	9200-999		(1,800.00)
Labor		5215-161	1,800.00
<b><u>LANDFILL FUND</u></b>			
Reserve for emergencies/transfer	9200-999		(700.00)
Credit Card Processing		5210-318	700.00



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## RESOLUTION NO. 22-06

### AGREEMENT BY AND BETWEEN BULLITT COUNTY, KENTUCKY AND NELSON COUNTY, KENTUCKY

WHEREAS, Chapter 65 of the Kentucky Revised Statutes permits local governmental units to cooperate with other local governmental units to provide services that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities.

WHEREAS, Bullitt County, Kentucky (hereinafter, "Bullitt County") has approved, by ordinance, resolution or otherwise pursuant to law, entering into an Agreement with Nelson County, Kentucky (hereinafter, "Nelson County") to carry out inspections in compliance with 815 KAR 7:120 Kentucky Building Code and 815 KAR 7:125 Kentucky Residential Code as granted by Expanded Jurisdiction Agreement with the Department of Housing, Buildings and Construction (hereinafter "DHBC") pursuant to KRS 198B.060(5).

WHEREAS, Nelson County has approved, by ordinance, resolution or otherwise pursuant to law, entering into an Agreement with Bullitt County to carry out inspections in compliance with 815 KAR 7:120 Kentucky Building Code and 815 KAR 7:125 Kentucky Residential Code as granted by Expanded Jurisdiction Agreement with the DHBC pursuant to KRS 198B.060(5).

WHEREAS, this Agreement will be submitted to the Department for Local Government (hereinafter, "DLG") for approval in compliance with KRS 65.260(3) and to the DHBC for approval in compliance with KRS 65.300. The DLG and the DHBC have sixty (60) days to review the Agreement. Failure by either the DLG or the DHBC to disapprove the Agreement within the sixty (60) days constitutes an Agreement on behalf of that Department.

#### SECTION 1

This Agreement is entered into between Bullitt County and Nelson County effective beginning June 7, 2022.

#### SECTION 2

The parties agree that the Code Enforcement Department for Bullitt County shall be responsible for the building and electrical inspections and plan review duties approved and granted by the DHBC in accordance with the executed Expanded Jurisdiction Agreement pursuant to KRS 198B.060(5) within the jurisdiction of Bullitt County. However, the parties further agree that Nelson County shall be granted the authority to perform and collect fees for the building and electrical inspection duties approved and granted by the DHBC in accordance with the executed Expanded Jurisdiction Agreement pursuant to KRS

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198B.060(5) within the limits of Bullitt County. The parties shall cooperate and coordinate in the provision of services as set forth herein.

### SECTION 3

The parties agree that Nelson County shall carry out inspections in accordance with KRS 198B.060(2) and inspections in compliance with 815 KAR 7:120 Kentucky Building Code and 815 KAR 7:125 Kentucky Residential Code as an assistance to Bullitt County within the limits of Bullitt County. The parties further agree that Nelson County shall carry out inspections of HVAC/mechanical installations as an assistance to Bullitt County within the limits of Bullitt County.

### SECTION 4

The parties agree that Bullitt County shall collect all applicable fees for the provision of services by Bullitt County as set forth herein and that Nelson County will not receive any portion of said fees. The parties agree that Bullitt County shall collect all applicable fees for the provision of services by Nelson County within its limits as set forth herein and that Bullitt County shall remit all such fees for the provision of services by Nelson County to Nelson County. The parties further agree that Bullitt County shall reimburse Nelson County for any costs associated with the provision of services on behalf of Bullitt County pursuant to this Agreement.

### SECTION 5

The parties agree to cooperate and provide mutual aid as reasonably possible and under mutually agreed upon terms to assist the other in the provision of services set forth herein.

### SECTION 6

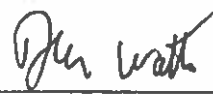
This Agreement shall not be effective until a certified copy is filed in accordance with KRS 65.290 with the Secretary of State.

This Agreement shall remain in effect for the duration of the approved Expanded Jurisdiction local program. If either party intends to terminate this Agreement, the party shall provide written notice at least 90 days prior to the expiration of the approved Expanded Jurisdiction Agreement to the DHBC and the non-terminating party.

BULLITT COUNTY

NELSON COUNTY

By:   
Bullitt County Judge/Executive

By:   
Nelson County Judge/Executive

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ATTESTED TO:

By:   
Bullitt County Fiscal Court Clerk

By:   
Nelson County Clerk

APPROVED AS TO LEGALITY AND FORM:

By:   
Bullitt County Attorney

By:   
Nelson County Attorney

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AMENDED PAY RATE ORDER 2022-2023 FISCAL YEAR		
On recommendation of County Judge/Executive Watts, motion of Gary Coulter, second of Jeff Lear, and affirmative vote of the following: Watts, Metcalfe, Coulter, Ice, Lear, and Shelburne		
IT IS HEREBY ORDERED THAT the following pay rates be approved for the 2022-23 fiscal year:		
	2021-2022	2022-2023
<b>A. Supervisors (Annual Salary)</b>		
Engineer - B. Spalding	\$ 123,841.82	132,510.75
Landfill Manager/Engineer-J. Greenwell	\$ 87,782.08	93,926.84
Planning & Zoning Administrator - J. Johnston	\$ 98,251.81	105,129.44
<b>B. Other Salaried (Annual Salary)</b>		
Assistant Road Supervisor - L. Mattingly	\$ 67,809.16	72,555.80
County Treasurer - R. Fenwick	\$ 88,587.15	94,788.25
Building Inspector - L. Spaulding	\$ 79,663.81	85,240.28
Electrical Inspector - R. Blankenship	\$ 65,254.57	69,822.39
Recreation Director-D. Hagan	\$ 56,100.00	60,027.00
Deputy Coroner-B. Papenfuss (Monthly Salary)	\$ 450.33	481.65
Deputy Coroner-K. Monin (Monthly Salary)	\$ 450.33	481.65
<b>C. Hourly Employees</b>		
<b>1. Road Department</b>		
Breeden, Wade	\$ 21.81	23.34
Donahue, Andrew	\$ 21.81	23.34
Dreper, Paul	\$ 25.44	27.22
Durbin, Alan	\$ 21.81	23.34
Fulkerson, Ronnie	\$ 21.81	23.34
Gribbins, Joshua K	\$ 21.81	23.34
Hilliard, Donna	\$ 21.81	23.34
Jones, Steve	\$ 28.78	28.85
Klostermann, Larry W (Seasonal)	\$ 18.00	18.00
Martin, Chris	\$ 25.44	27.22
Prewitt, Ricky	\$ 21.81	23.34
Reed, Scott	\$ 21.81	23.34
Tilley, Keldon	\$ 21.81	23.34
Vittitow, Brian Isaac	\$ 21.81	23.34
Yaste, Terry	\$ 21.81	23.34
<b>2. Maintenance/Janitorial</b>		
Willett, Keith	\$ 25.44	27.22
Young, Mark	\$ 25.44	27.22
<b>3. Work Release Supervisor</b>		
Fulkerson, Russell	\$ 27.22	29.13
<b>4. Administrative Employees</b>		
<b>Clerks</b>		
Blandford, Teresa	\$ 21.78	25.00
Bryan, Carole	\$ 25.00	26.75
Elliott, Kelsey L	\$ 14.28	15.28
Finch, Steven A	\$ 16.07	17.19
Hall, Maria A (Temporary)	\$ 12.00	12.00
Hammond, Alisha	\$ 18.87	20.19
Hardin, Elizabeth (Part-time)	\$ 12.00	12.84
Nest, Richard	\$ 16.07	17.19
Sims, Shanna (\$1.00 Raise after 6 mos)		18.45

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	2021-2022	2022-2023	
<b>5. Animal Control</b>			
Bartley, Todd	\$ 21.50		23.01
Fitzpatrick, Royce	\$ 23.51		25.16
Coffell, Brooke	\$ 15.00		18.05
Graves, Lydia A	\$ 15.00		18.05
Hall, Ashley	\$ 20.00		21.40
Girdley, Christy	\$ 15.00		16.05
Sturgill, Kristy A	\$ 15.00		18.05
<b>6. Recreation Department</b>			
Mattingly, Timothy Lane (Seasonal)	\$ 18.00		18.00
Sidebottom, Thomas (Seasonal)	\$ 18.00		18.00
<b>7. Deputy Sheriffs</b>			
Conway, Christopher	\$ 25.16	28.92	28.99
Downs, Ryan	\$ 23.55	25.20	27.27
Greenwell, Josh	\$ 23.58	25.23	27.30
Greer, Jonathan L	\$ 23.55	25.20	27.27
Jewell, Brandon	\$ 23.55	25.20	27.27
Justice, Ian	\$ 23.55	25.20	27.27
Keith, Carmel	\$ 23.55	25.20	27.27
Kirkpatrick, Keegan B	\$ 23.55	25.20	27.27
Purdum, William J	\$ 23.55	25.20	27.27
Sharp, Gary Wayne	\$ 23.55	25.20	27.27
Tealer, Brandon	\$ 25.05	28.80	28.87
Voila, Brian	\$ 26.55	28.41	30.48
Watts, Mike	\$ 29.42	31.48	33.55
Wells, Dennis	\$ 23.89	25.35	27.42
Wetzel, Walter	\$ 25.05	28.80	28.87
White, Ryan	\$ 23.55	25.20	27.27
Winans, Andrew L	\$ 23.55	25.20	27.27
<b>These rates include the yearly training incentive \$2.07</b>			
<b>8. Landfill</b>			
Bryan, Joshua D.	\$ 21.44		22.94
Clark, Robert	\$ 21.44		22.94
Crask, R Tommy	\$ 27.88		29.83
Culver, Eric	\$ 21.44		22.94
Curtsinger, Jonathan	\$ 21.44		22.94
Donahue, Paul	\$ 28.38		30.35
Franke, Joe	\$ 23.56		28.00
Lampkin, J. Brandon	\$ 21.44		22.94
Lewis, Ronald G	\$ 21.81		23.34
Sprigg, Tommy	\$ 21.69		23.21
<b>9. Solid Waste</b>			
Auxier, Timothy R	\$ 21.44		22.94
Berry, M. Tommy-Supervisor	\$ 28.38		30.35
Dewitt, Joey	\$ 21.44		22.94
Godbey, Jason	\$ 21.44		22.94
Greenwell, Jonathan B	\$ 21.44		22.94
Hackel, Timothy	\$ 21.44		22.94
Hall, Derek (\$1.00 Raise after CDL License)	\$ 20.44		21.94
Long, Michael (\$1.00 Raise after CDL License)	\$ 20.44		21.94
McCune, Sklyer V	\$ 21.44		22.94
Melcalfe, Thomas	\$ 21.44		22.94
Nalley, Christopher (\$1.00 Raise after CDL License)			21.94
Norris, Joseph T	\$ 21.44		22.94
Rabalais, Anthony	\$ 27.88		29.83

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	2021-2022	2022-2023
<b>10. Jail</b>		
<b>Major</b>		
Jessica Raikes	\$ 29.00	31.03
<b>Jail Maintenance</b>		
William T Willett	\$ 24.16	25.85
<b>Administrative Captain</b>		
Akin-Reynolds, Melissa	\$ 22.86	24.46
<b>Kitchen Supervisor</b>		
Dobbs, Tina	\$ 20.68	22.11
<b>Sergeants</b>		
Clark, Daniel	\$ 21.31	22.80
Smith, Mary N.	\$ 22.31	23.87
Newkirk, Michael	\$ 21.31	22.80
<b>Deputies, Full-Time</b>		
Boone, Shelke	\$ 20.12	21.53
Cecil, Rick	\$ 20.12	21.53
Elmore, Carmel F	\$ 20.12	21.53
Humm, Tammy	\$ 20.12	21.53
Snellen, Kevin	\$ 20.12	21.53
Stratton, Todd	\$ 20.12	21.53
Weaver, Carla	\$ 20.12	21.53
<b>Deputies, Part-Time</b>		
Brady, Bret	\$ 15.00	16.05
Bryan, Cecilia	\$ 15.00	16.05
Calbert, Glenn O	\$ 15.00	16.05
Cissett, Bridget D	\$ 15.00	16.05
Hall, Justin D.	\$ 15.00	16.05
Hooks, Jenny L	\$ 15.00	16.05
Howard, Sandra I	\$ 15.00	16.05
Hughley, Victoria	\$ 15.00	16.05
Humm, Michael	\$ 15.00	16.05
Kimball, Pamela W.	\$ 15.00	16.05
Lilly, Dashaun L	\$ 15.00	16.05
Mattingly, Mary	\$ 15.00	16.05
Perham, Zechariah D	\$ 15.00	16.05
Peterson, Scott	\$ 15.00	16.05
Randolph, James A	\$ 15.00	16.05
Watson, Adrian L	\$ 15.00	16.05
Wimsett, David Lawrence	\$ 15.00	16.05
Wimsett, Marsha Darleene	\$ 15.00	16.05

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	2021-2022	2022-2023	
<b>11. Ambulance Employees</b>			
<b>Full-Time Employees</b>			
Balley, Brian Thomas	\$ 16.61	18.07	
Bohachevsky, Mark	\$ 22.00	23.84	
Cissell, Brandon	\$ 23.90	25.87	
Claytor, Christopher	\$ 17.51	19.04	
Collins, Donald S	\$ 17.18	18.38	
Collins, Stephanie	\$ 17.21	18.41	
Cothem, Chase	\$ 24.39	26.40	
Dones, Nathan	\$ 24.71	26.74	
Fadely, Lindsey	\$ 23.25	25.18	
Greenwell, Annetta	\$ 25.02	26.77	
Harmon, Keasha	\$ 17.37	18.89	
Hendricks, Johnathan	\$ 31.00	33.17	
Hornback, Nathaniel	\$ 15.88	17.40	
Johnson, Marlene	\$ 17.65	18.89	
Nowakowski Adam R	\$ 21.91	23.74	
Patten, Brendon	\$ 18.28	21.60	
Prewitt, Eva	\$ 34.11	36.50	
Prewitt, Joe	\$ 35.12	37.58	
Rakes Jr, Nicholas	\$ 24.67	26.59	
Reynolds, Michael K	\$ 22.81	24.41	
Schweickart, Timo	\$ 18.90	19.38	
Smith, Joseph T	\$ 17.05	18.24	
Spalding, Alysia	\$ 23.60	25.25	
Spalding, Joseph	\$ 28.88	31.20	
Veech, Tyler	\$ 17.29	18.50	
Vidt, Renee	\$ 18.53	19.83	
Walker, Lauren	\$ 16.34	18.38	
Ward, Wanda	\$ 27.60	29.53	
Yates, Auburn	\$ 21.70	23.22	
<b>Part-Time Employees</b>			
Chesser, Scott	\$ 21.87	23.40	
Gilum, Timothy	\$ 21.19	22.87	
Goss, Jared M.	\$ 16.61	18.07	
Gray, Danielle	\$ 15.88	16.78	
Kurtz, Christopher	\$ 17.93	19.49	
Mattingly, Jonathan G	\$ 22.81	24.41	
Moreno, Michael E	\$ 20.19	21.60	
Muse, Patrick S	\$ 15.88	16.78	
Neel, Trevor A	\$ 17.18	18.38	
Sandusky, Michael C	\$ 22.23	23.79	
Spalding, Joseph C	\$ 18.58	19.04	
Whitlow, Cassie F	\$ 17.29	18.50	
Wolf, Thomas	\$ 17.16	18.38	
<b>12. Other Deputy Sheriffs</b>			
Adams, Bnar	\$ 23.55	25.20	27.27
Bealy, Trevor A	\$ 23.55	25.20	27.27
Bryan, Brandon	\$ 33.50	35.57	
Cutler, David	\$ 17.48	18.70	20.77
Downs, Zacary L	\$ 15.00	16.05	
Hardin, Jerry	\$ 23.55	25.20	27.27
Lewis Sr, Adnan	\$ 17.48	18.70	20.77
Littlefield, Kelly	\$ 20.85	22.31	24.38
Pinkston, Dalton	\$ 26.96	28.65	30.92
Simpson, Timmy	\$ 17.48	18.70	20.77
<p>These rates include the yearly training incentive \$2.07                      Zacary L. Downs will receive training incentive and same pay as other deputies after completing training.</p>			





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## Population Reporting Form 7/5/2022

<b>Main Jail</b>			
<u>Secure Male</u>		<u>Secure Female</u>	
Class D	6	Class D	1
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	14	Controlled Intake	2
Parole Violators	4	Parole Violators	1
Federal Inmates	0	Federal Inmates	0
County Inmates	53	County Inmates	16
<b>Total</b>	<b>77</b>	<b>Total</b>	<b>20</b>
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	5	Class D	0
Class C	1	Class C	1
Alt. Sentence	4	Alt. Sentence	1
<b>Total</b>	<b>10</b>	<b>Total</b>	<b>2</b>

<b>Restricted Custody Center (RCC)</b>			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
<b>Total</b>	<b>0</b>	<b>Total</b>	<b>0</b>

<b>Jail Restricted Custody (JRC)</b>			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
<b>Total</b>	<b>0</b>	<b>Total</b>	<b>0</b>

<b>Secure is CI, PV, Level 2A, 3, 4, 5</b> <b>Non Secure is Level 1 or 2</b>
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Revised 07/27/2018(2)

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## Population Analysis By Classification And Sex 07/06/2022 to 07/06/2022

### Classification Summary

Date	AS	CC-1	CD-1	CD-3	CI	CIRCUIT COURT	COUNTY DISTRICT	DE	PAROLE VIOLATION	SENTENCED-DISTRICT	Grand Total
7/6/2022	5	2	5	6	16	43	25	1	5	1	109

### Classification Specific Breakdown

Classification	Date	Total	Female	Male	Total
AS	7/6/2022	5	1	4	5
CC-1	7/6/2022	2	1	1	2
CD-1	7/6/2022	5	1	4	5
CD-3	7/6/2022	6	1	5	6
CI	7/6/2022	16	2	14	16
CIRCUIT COURT	7/6/2022	35	8	27	35
COUNTY-DISTRICT	7/6/2022	17	8	9	17
DE	7/6/2022	1	1	0	1
PAROLE VIOLATION	7/6/2022	1	1	0	1
SENTENCED-DISTRICT	7/6/2022	4	1	3	4
<b>Grand Total</b>		<b>22</b>	<b>11</b>	<b>11</b>	<b>109</b>

Population Analysis By Classification And Sex Report  
JailTracker ® Report Printed On 07/05/2022 08:21 by UserID 117

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## Nelson County Road Department

### Report to Fiscal Court

July 5, 2022

- **Vegetation Control (Trimming and Spraying)**
  - Trimmed and sprayed weeds on Curve at 215 Humphrey Ln
  - Removed some bamboo and Pine trees on Right of Way of 516 Ed Pile Rd
  - Trimmed trees on Ballard Ln
  - Cleared vegetation in curve near the Landfill Entrance on Airport Rd. This was to improve sight distance.
- **Asphalt Patch**
  - Harrison Fork Rd
  - Independence Ave in Liberty Heights Subdivision by American Greetings
- **Culvert Replacements**
  - Replaced three culverts on Hall Simpson Rd. We have 4 remaining before it will be ready for overlay.
  - Replaced a culvert at 1625 Mobley Mill Rd
- **Ditch Work**
  - Placed channel lining in ditch near 37 Wilkerson Rd
- **Small road repair on Hagan Rd in Bloomfield**
- **Provided help for the Feed America Program**
- **Mowers are in District 1 finishing up Round 2.**

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45E00-25-009

## NELSON COUNTY - KENTUCKY

### APPLICATION FOR ASSESSMENT/REASSESSMENT MORATORIUM CERTIFICATE

Please read The "Explanation of Assessment/Reassessment Moratorium Certificate" prior to completing this application - attached.

#### OWNER INFORMATION

Name	Ryan P. Clark	Phone	502-249-1681
Mailing Address	207 E. Stephen Foster		
City	Bardstow	State	KY
		Zip	40004

#### PROPERTY INFORMATION

Type	<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential	Project Completion Date	5-1/2023
Location / Address	210 East Stephen Foster		Age of Building
			100+ years

General Description of Property: Single Family Primary Residence

General Description of Proposed Use: Primary Residence for owner

If commercial, list the fixed building equipment and a statement of the economic advantages expected from the moratorium and construction employment:

Applicant's estimated Total Costs of rehabilitation or repair	\$ 200,000	Applicant's estimate of fair cash value of property as of the date of this application	\$ 225,000
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#### AFFIDAVIT AND OATH

I, Ryan P. Clark, hereby swear (affirm) under penalty of perjury that I (we) am (are) the owner(s) of the property for which this assessment moratorium is sought and that all information contained in this application is true and correct.

Ryan P. Clark  
Signature of Applicant(s) \_\_\_\_\_ Date 6/23/2022

OFFICIAL USE ONLY DO NOT WRITE BELOW THIS LINE

#### PROPERTY VALUATION ADMINISTRATOR

Property Valuation Administrator's Appraisal	\$ 220,000
This Application is	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED

Jerry L. Bogg  
Signature of Property Valuation Administrator \_\_\_\_\_ Date 6/23/22



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9. **MAINTENANCE:** In the event that the Landlord approves any alterations to the premises, the Tenant warrants that it will keep the alterations in good working order, in a good state of repair and in compliance with all governing codes.
10. **SIGNS AND FLAGS:** Tenant may not erect any signs or flags upon the Premises without the express written consent of the Landlord.
11. **TENANT'S INSURANCE AND AGREEMENT TO HOLD LANDLORD HARMLESS WITH INDEMNIFICATION:** During the term of this Lease, Tenant shall carry comprehensive liability insurance in the minimum amount of one million dollars (\$1,000,000.00) covering the Premises, which limits shall include and cover both personal injury and property damage coverage. Landlord shall be named as an additional insured under said policy of insurance and proof thereof shall be provided to Landlord upon execution hereof.

Tenant agrees to hold Landlord harmless from any and all injury or damage to any person or entity suffered at or upon the Leased Premises during the term of this lease. Tenant further agrees to indemnify Landlord from any loss Landlords' request, shall defend Landlord (with counsel approved by Landlord) from and against all liabilities, claims, losses, damages, and expenses (including attorney's and/or legal fees and expenses) however arising or incurred, related to any incident, damage to property, injury or death of, any person, contamination or alleged contamination, or violation of law or regulation caused by or connected with this lease whether or not caused in part by the active or passive negligence or other fault of any party indemnified herein and any of the foregoing arising or imposed in accordance with the doctrine of strict or absolute liability. Tenant's indemnity obligations shall survive the expiration or termination of this lease.

12. **DEFAULT:** In the event of non-compliance with the conditions of this lease, Landlord shall provide written notice to the Tenant of the non-compliance and Tenant shall have ten (10) days from the date of the notice to remedy said non-compliance. If Tenant fails to remedy said non-compliance within the ten-day period, then the Landlord shall have the right to terminate this Lease and Tenant shall immediately yield to Landlord full, quiet and peaceable possession of the Premises. Landlord shall be entitled to recover from Tenant all costs and attorney fees paid in the pursuit of collection unpaid rent, damages, restoration or possession of the premises.
13. **NOTICES:** All notices sent to either party shall be sent certified Mail, Return Receipt Requested to the addresses listed in the first paragraph of this lease or such other addresses as either party may designate in writing to the other party.

14. **ENTRY ONTO LEASED PREMISES:**

- A. Tenant hereby authorizes the Landlord/or agents or representatives or Landlord to enter the Leased Premises at any time, whether an emergency or not, and whether Tenant is present or absent, to make such repairs, alterations and inspections as any

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be deemed necessary by Landlord for the preservation and maintenance of the Premises.

- B. If Tenant vacates, surrenders or abandons the Premises (which shall be defined as the inability of the Landlord to contact the Tenant over sixty-day period at any time during the term of this lease or any renewal thereof), the Landlord may declare the lease abandoned and retake possession of the Premises, preserving all rights provided under this lease.
- 15. RE-ENTRY:** Tenant agrees that at any time during the term of this lease, Landlord may terminate this Lease and take possession of the Premises for any reason or no reason. Should the Landlord terminate the lease under this provision, it is required to provide 90 days written notice to the Tenant that it intends to exercise its rights under this term of the lease and the Landlord must reimburse the Tenant for the actual cost of any improvements made to the premises. If so terminated, the Tenant agrees to promptly vacate the premises removing all real or personal property and belongings and upon Tenant's failure to do so, the Landlord may take all steps necessary, including removal of Tenant's property and Landlord shall not be responsible to Tenant for loss or damage to Tenant's Property.
- 16. RESTORATION OF PREMISES:** At the termination of this for any reason, Tenant agrees to remove any improvements made by it during the term of the lease and shall surrender the property to the Landlord in the same condition that it was in at the beginning of the lease.
- 17. HOLDING OVER:** In the event that Tenant remains in possession of the leased Premises after the expiration of the lease term and without execution of a renewal Lease or extension of this Lease, Tenant shall be deemed to be occupying the Premises as a tenant from month-to-month, and shall otherwise be subject to all the conditions, covenants, provisions and agreements of this Lease insofar as they may be applicable to a month-to-month tenancy.
- 18. PROPERTY OF TENANT UPON PREMISES; INSURANCE.** All property belonging to tenant kept upon the leased premises shall be at the tenant's own risk or at the risk of the person owing such property, and Landlord shall not be responsible in any way for any loss of or damage to the same. Tenant shall procure and maintain at Tenant's sole cost and expense, appropriate insurance covering the contents of the leased premises. Any insurance maintained on such property by Tenant and any recovery thereunder shall be the tenant's sole and exclusive remedy.
- 19. CONSENT:** Notwithstanding anything herein to the contrary, whenever the consent of either party is required, such consent shall not be unreasonably withheld or delayed.
- 20. WAIVER OF SUBROGATION:** Each party hereto waives any and every claim which arise in its favor and against the other party during the term of this Lease or any renewal or extension thereof for any and all loss of, or damage to, any of its property located within or upon or constituting a part of the premises, which loss or damage is covered by valid and

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collectable fire and extended coverage insurance policies, to the extent that such loss or damage is recoverable under said insurance policies.

- 21. GOVERNING LAW; VENUE.** This agreement and the rights and obligations of the parties hereto shall be construed in accordance with the laws of the Commonwealth of Kentucky, and both Landlord and Tenant agree, and do hereby submit, to personal jurisdiction and venue with an appropriate court of competent jurisdiction within Nelson County, Kentucky, for the resolution of any and all disputes arising out of this agreement and the interpretation and enforcement hereof.
- 22. ENTIRETY OF LEASE:** This Lease shall not be modified except by writing to be duly executed by the party to be bound thereby. The terms and conditions of this Lease shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, personal representatives, successors and assigns.
- 23. CAPTIONS:** The captions in this Lease have been written solely for the convenience of the parties and shall not be considered when interpreting this Lease.
- 24. ENVIRONMENTAL HAZARDS:** Landlord represents and warrants that there are no pollutants, contaminants or any other substances including on, under or surrounding the premises, which Landlord or any other person or entity has placed or allowed to be placed upon the premises. Tenant represents and warrants that it will not use, allow to be used, store, house or in any other way permit any substance, pollutant, contaminant or other environmental hazard in or upon the premises. In the event any pollutants, contaminants or other such substances are present or found on the premises during the term hereof, Landlord may seek injunctive relief and damages and may immediately terminate this Lease. Tenant hereby indemnifies and saves Landlord harmless against any and all loss, damages and costs, including reasonable attorney's fees and expenses which Landlord may hereafter suffer, or incur by reason of any liability arising out of environmental laws, claims, or proceedings due to the past or present state of premises or due to the activities of Tenant. This duty to indemnify shall survive the termination of the lease or any extension thereof and includes any liability that the landlord may suffer or incur in connection with any environmental clean up ordered by any governmental agency or court.

The terms of this lease are hereby agreed to on this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Landlord

\_\_\_\_\_  
Tenant

Commonwealth of Kentucky  
County of Nelson

I hereby certify that Nelson County Judge Executive Dean Watts appeared before me on the \_\_\_\_ day of \_\_\_\_\_, 2022, and acknowledged that he executed the instrument and that



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this person is personally known to me or provided proof sufficient to convince me of their identity.

My Commission expires: \_\_\_\_\_  
My Notary ID#: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_, Notary Public

Commonwealth of Kentucky  
County of Nelson

I hereby certify that \_\_\_\_\_ appeared before me on the \_\_\_\_ day of \_\_\_\_\_, 2022, and acknowledged that he executed the instrument and that this person is personally known to me or provided proof sufficient to convince me of their identity.

My Commission expires: \_\_\_\_\_  
My Notary ID#: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_, Notary Public