

FISCAL COURT ORDERS

NOVEMBER 1, 2022

BOOK 43

REGULAR/CLOSED SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR/CLOSED SESSION, PRESENT COUNTY JUDGE-EXECUTIVE NICKY RAPIER AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

Closed Session- Judge Rapier read out loud the KRS Statue 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency:

MINUTES APPROVED October 18, 2022

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the October 18, 2022 Regular Fiscal Court meeting.

BILLS- TRANSFERS-ADDITIONAL BILLS

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented. See pages 924-928.

4-H SHOOTING SPORTS EDUCATION CLUB-LICENSE AGREEMENT

On motion of Jeff Lear, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the License Agreement with the 4-H Shooting Sports Education Club. See pages 938-941.

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ROAD DEPARTMENT

County Assistant Road Supervisor Chris Martin presented to the Court the County Road Department Report. See page 929.

LANDFILL/SOLID WASTE

BULKY ITEM PICKUP

County Landfill Manager/Engineer John Greenwell asks the Court to determine the Bulky Item Pickup route schedules.

On motion of Gary Coulter, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to approve keeping the same route schedule for the Bulky Item Pickup. Four yes votes and 1 no vote. District 5 Magistrate Eric Shelburne, changed his vote to a no vote. The program will start in February, the mailers will be sent out in December. See pages 930-931.

County Landfill Manager/Engineer John Greenwell asks the Court to declare three trucks as surplus.

On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve three trucks to be declared surplus. See pages 932-934.

County Landfill Manager/Engineer John Greenwell asks the Court to purchase a Pack Truck.

On motion of Eric Shelburne, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the purchase of a Pack Truck. See page 935.

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EMA/EMS –NO REPORT

Judge Rapier thanked EMA/EMS Director Joe Prewitt for coordinating with the Fire Departments on placing and lifting the Burn Ban.

RECREATION REPORT

Recreation Director Derrick Hagan presented to the Court the regular Recreation report.

OTHER COUNTY ELECTED OFFICIALS REPORT

JAIL REPORT

Jailer John Snellen presented to the court the regular Jail report. See pages 936-937.

SHERIFF

Sheriff Ramon Pineiroa informed the Court that cruisers will not be available until next year. He would like to make the Court aware that he will carry money over from this year to next for the Sheriff office to use for purchasing the cruisers.

OLD/NEW BUSINES

CAREER CENTER-

Judge Rapier updated the Court on reopening the Career Center in Bardstown. The County will paint and add an ADA door.

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize and approve \$11756.00 for a new ADA door from Hub City Glass.

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OLD/NEW BUSINESS-continued

On motion of Gary Coulter, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize and approve \$14,000.00 for Dever Painting to paint the walls. The Judge asks for authorization to enter into a Lease Agreement to keep the Court informed.

ARPA FUNDS- the county has a December 2024 deadline to allocate its ARPA money, and a deadline of December 2026 to spend it.

The Court approved the allocation of an additional \$250,000.00 in ARPA funding to individual project in the New Haven and Bloomfield communities.

In New Haven, the funds will be used on a project to route the city's sewer plant output to the Rolling Fork River. In Bloomfield, the money will go toward a project that will extend a water line and serve an additional 137 homes.

On motion of Eric Shelburne, second of Keith Metcalfe, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize and approve the additional \$250,000.00 ARPA funds to Bloomfield (458 Loop project) and New Haven (to redirect the waste water).

CLOSED SESSION-

On motion of Jeff Lear, Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of regular session and into closed session per KRS Statue 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency:

REGULAR SESSION-

On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to go out of closed session and into regular session.

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the November 1, 2022 regular/closed session Fiscal Court.

NICKY RAPIER, NELSON COUNTY JUDGE/EXECUTIVE

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

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Nelson County Fiscal Court
Bills for Court Approval
November 1, 2022

Name	Memo	Account	Amount
01 General Fund			
Bluegrass Seed	Straw, rye - partially reimbursed by LL	5401334 · Recreation Bldg/Grounds Maint	\$ 356.00
Bumper to Bumper	Wiper blades	5205340 · Animal Control Vehicle Expense	17.18
Buzick	Office Door - Fiscal Court share	5030571 · PVA Office - Renovations	832.50
Buzick	Ceiling tiles	5082334 · SOB Bldg Maint	298.87
Buzick	Sawhorse, hand truck	5090475 · Maintenance - Tools	150.97
Central Ky Comm Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
Chase Card Services	Postage, iCloud, software, office expense	5001445 · CJE Office Expense	764.12
Chase Card Services	Software, postage	5040445 · Treasurer Office Supplies	217.99
Chase Card Services	Continuing education	5040589 · Treasurer Staff training	326.60
Chase Card Services	Battery	5105340 · Law Enforc Vehicle maintenance	129.29
Chase Card Services	Flashlights, chargers	5105481 · Law Enforc Uniforms	186.19
Chase Card Services	Postage	6115583 · Codes - Postage	248.73
Chase Card Services	Flash drive, laptop charger	5135427 · EMA Supplies & Materials	58.78
Chase Card Services	Detergent	5205411 · Animal Control Custodial Supply	186.68
Chase Card Services	2023 tags	5205427 · Animal Control Feed & supplies	228.81
Chase Card Services	Rabies vaccines	5205547 · Animal Control Employee Medical	1,100.98
Chase Card Services	Staff training - Todd	5205577 · Animal Control Staff Travel	385.13
Conway Heaton	Exhaust pipe, brakes, moulding	6105340 · Law Enforc Vehicle maintenance	1,812.22
Conway Heaton	EMA 30	5135340 · EMA Vehicle maintenance	177.50
Conway Heaton	EMA 30	5135443 · EMA Vehicle Parts	403.95
Coulter's Towing	Forklift service	5330515 · Feed America Program	100.00
Danville Office	Monthly copier agreement	5001445 · CJE Office Expense	181.52
Danville Office	Savin Color Copier Printer	5115725 · Codes Office Equipment	8,227.79
Duncan Septic Service	Grease trap maintenance	5305329 · Sr Citizen Bldg Maint Contracts	300.00
E911 Central Dispatch	Annual contract	5135315 · RAVE Notification System	5,510.00
Harp Enterprises	Absentee envelopes, voting booths (70)	5085427 · Elections Supplies	13,239.00
JBK, Inc.	Roof inspection and repairs	5082571 · SOB Repairs	1,548.84
Ky Auditor	Sheriff Fee 2021	9100307 · Audit Services	1,878.14
Ky Auditor	Clerk Fee 2021	9100307 · Audit Services	3,795.73
Lowe's	Repairs	5081334 · Justice Center Building Maint	72.06
Lowe's	Storage and maint supplies	5135427 · EMA Supplies & Materials	177.04
Lowe's	Lock - Culvertown Park	5401334 · Recreation Bldg/Grounds Maint	37.23
Mastersons Appliance	Washer repairs	5205334 · Animal Control Building Main	80.00
Nelson co PVA	Office Door - PVA share	5030571 · PVA Office - Renovations	832.50
Oil Guys	Sep 2022 fleet maint	5105340 · Law Enforc Vehicle maintenance	693.35
Pat's Appliance	Weedeater line	5340427 · Comm Svc Supplies	140.00
Quality Auto Glass	West side entry door repair	5080334 · Old Courthouse Bldg Maint	256.50
Quill Corporation	Toner	5040445 · Treasurer Office Supplies	204.98
Quill Corporation	Toner	5001445 · CJE Office Expense	208.98
Ronnie's Custom Cars	Monthly cleaning	5081329 · Justice Center Maint Contracts	4,120.00
S & P Cleaning Svc	Cleaning service 1022	5010329 · Sutherland Bldg Main Contracts	1,485.00
S & P Cleaning Svc	Cleaning service 1022	5080329 · Old Courthouse Maint Contracts	1,375.00
Total 01 General Fund			52,959.93
02 Road Fund			
Airgas Mid America	Welding supplies	6105427 · Garage supplies	59.59
Anderson Sawmill	Dumptruck sideboards	6105443 · Parts	680.00
Bachman Parts	2019 Chevy, Truck 301	6105443 · Parts	415.41
Bardstown Mills	Weedeater supplies	6105443 · Parts	3.00
Bumper to Bumper	Wiper blades	6105443 · Parts	169.80
Bumper to Bumper	Boom mower	6105443 · Parts	108.91
Buzick	Grigsby Ln - Skid Loader	6105364 · Equipment rental	495.00
Buzick	Extension cord	6105427 · Garage supplies	60.99
Buzick	Mailbox replacement	6105431 · Fences, ROW, Tree Removal	93.36
Buzick	Salt spreader setup	6105443 · Parts	122.94

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Name	Memo	Account	Amount
02 Road Fund (continued)			
Buzick	Grigsby Ln	6105457 - Bridge & Culvert Materials	1,352.38
Buzick	Spade	6105475 - Tools	31.99
Cardinal Carryor	Forklift	6105443 - Parts	51.74
Chase Card Services	Industrial cleaner	6103411 - Cleaning and custodial supplies	138.33
Chase Card Services	Cloud backup services	6103445 - Office Supplies	74.62
Chase Card Services	Rechargeable batteries, USB charger	6105427 - Garage supplies	112.02
Cross Tech	Grate - Millwood Way	6105457 - Bridge & Culvert Materials	90.81
Diesel USA	JD 5525 - injection pump	6105443 - Parts	1,384.69
Duplicator Sales	Copier service call	6103445 - Office Supplies	234.80
Hamilton Excavating	Millwood Way	6105457 - Bridge & Culvert Materials	310.00
IMPCO	Salt spreader boxes	6105713 - Road Equipment	26,945.87
Irving Materials Inc.	Grigsby Lane	6105457 - Bridge & Culvert Materials	2,520.00
Keystone	Brake cleaner	6105427 - Garage supplies	173.00
Ky Truck Sales, Inc.	Truck 309	6105443 - Parts	39.88
Lawson Products	Shop supplies	6105427 - Garage supplies	176.88
Lowe's	Grigsby Ln, Ed Pile	6105457 - Bridge & Culvert Materials	126.07
Saf-t-Co	Traffic control, street signs	6105489 - Signs & Posts	1,194.85
Southeastern Equipment	Gradall	6105443 - Parts	131.88
Total Truck Parts	Shop supplies	6105427 - Garage supplies	160.00
Total Truck Parts	Truck 305	6105443 - Parts	41.70
Total 02 Road Fund			37,480.09
03 Jail Fund			
Chase Card Services	Fuel	5101340 - Vehicle expense	81.24
Chase Card Services	Record check	5101428 - Canteen Inventory	22.50
Clems	Food	5101425 - Food	3,539.90
Duncan Septic Service	Grease trap maintenance	5101329 - Building Maint Contracts	300.00
Flowers Baking Co	Bread	5101425 - Food	1,216.02
Gordon Foods	Cleaning and custodial supply	5101411 - Custodial Supplies	1,441.07
Gordon Foods	Kitchen supplies	5101423 - Food Prep & Serving Supplies	914.86
Gordon Foods	Food	5101425 - Food	10,376.23
Gordon Foods	Canteen inventory	5101428 - Canteen Inventory	122.37
CS Jail Supplies	Soap	5101453 - Prisoner Hygiene	130.55
Ky Juvenile Justice	0922	5102314 - Juvenile housing contracts	828.00
Maxima Supply	Inventory	5101428 - Canteen Inventory	1,933.31
Nelson EMS	Inmate medical	5101549 - Routine Medical	108.50
Prairie Farms	Milk	5101425 - Food	1,044.60
RWH Computer	Network/computer services	5101329 - Building Maint Contracts	634.94
Smart Vending	Canteen Inventory	5101428 - Canteen Inventory	5,388.19
Southern Health Partners	X rays	5101549 - Routine Medical	390.00
Total 03 Jail Fund			28,268.28
09 Ambulance Fund			
AT&T Mobility	ATT First Responder service	5140338 - Equipment Maintenance & Repairs	344.64
Bound Tree Medical	Medical supply	5140550 - Medical supplies & Materials	1,838.09
Chase Card Services	Flashlight	5140441 - Supplies and Equipment	107.89
Chase Card Services	Antifreeze, testers, fix a flat	5140443 - Vehicle Parts	38.37
Chase Card Services	Screen protector	5140445 - Office Expense	8.78
Chase Card Services	Postage	5140583 - Postage	129.55
Chase Card Services	Training materials	5140569 - Training	587.98
Chase Card Services	Promotional items	5140599 - Miscellaneous	142.41
Ky Medicaid Assess	Medicaid Assessment Fee 1022	5140314 - Medicaid Provider Fee	8,444.92
NexAir	Oxygen	5140550 - Medical supplies & Materials	275.47
CuadMed Inc	Medical supply	5140550 - Medical supplies & Materials	399.98
Quick Care Express	Sq 33, 39, 602	5140340 - Vehicle Maintenance & Repairs	238.85
Quick Care Express	Sq 33, 39, 602	5140439 - Oil, lubes	77.60

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Name	Memo	Account	Amount
09 Ambulance Fund (continued)			
Quick Care Express	Sq 33, 39, 602	5140443 · Vehicle Parts	629.60
Stericycle	Steri safe	5·40550 · Medical supplies & Materials	249.24
Waystar	Claim Management fees	5·40550 · Medical supplies & Materials	140.72
Total 09 Ambulance Fund			<u>13,460.09</u>
13 Solid Waste Fund			
Cerebral Palsy Kids Center	Hobbs Lane	5215315 · Roadside Cleanup	200.00
Cystic Fibrosis Foundation	Sullivan Lane	5215315 · Roadside Cleanup	250.00
First Cedar Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	200.00
Immanuel Baptist Ch	Murrays Run	5215315 · Roadside Cleanup	300.00
Special Olympics/Nelson Co	Barnes, Wheeler, Airport Rd	5215315 · Roadside Cleanup	500.00
St Ann 4H Club	Hwy 84, Hwy 247, Gaddie Ford	5215315 · Roadside Cleanup	1,700.00
St Thomas Mens Club	Balltown Rd, Loretto Rd	5215315 · Roadside Cleanup	650.00
St Thomas Young at Heart	Quary Ln	5215315 · Roadside Cleanup	200.00
Wicklond Baptist Church	Bloomfield Rd	5215315 · Roadside Cleanup	200.00
Bumper to Bumper	Pup truck	5215443 · Parts	49.95
Chase Card Services	Pup truck	5215443 · Parts	1,716.00
Chase Card Services	Postage for delinquent accts	5215445 · Office Expense	200.00
Chase Card Services	Reflective vests	5215315 · Roadside Cleanup	235.28
Keystops	DEF	5215429 · Fuel & Lubricants	14.95
Ky Trans Cabinet	Truck license renewals - FY 2023	5215551 · Licenses and Dues	130.00
Lasco	Trucks 416, 420, 423	5215443 · Parts	229.56
Rodriguez, Frances E	Replace damaged trash can	5215537 · Property damage claims	29.40
Total Truck Parts	Truck 416	5215443 · Parts	97.26
Total 13 Solid Waste Fund			<u>6,902.40</u>
15 Landfill Fund			
Bluegrass Seed	Muck boots	5210481 · Uniforms	130.00
Brite Wholesale	LED bulbs - new shop	5210334 · Building Maintenance	864.00
Buzick	Property supplies	5210427 · Main supplies	108.02
Chase Card Services	Fuel	5210429 · Fuel & Lubricants	96.76
Chase Card Services	Compactor - horn	5210443 · Parts	274.75
Chase Card Services	Postage, software, office expense	5210445 · Office Expense	170.88
Chase Card Services	CDL testing	5210551 · Dues & Memberships	189.00
Chase Card Services	Hats	5210584 · Crew Safety Equipment	148.40
Citation Equipment	Pressure washer	5210338 · Equipment Repairs	67.90
Etown Overhead Door	Garage door sensors	5210334 · Building Maintenance	350.00
Galeton	Reflective sweatshirts	5210584 · Crew Safety Equipment	161.32
Kimberland, David	Office cleaning 1022	5210329 · Maintenance Contracts	525.00
Lasco	Trucks 413, 421	5210443 · Parts	383.64
Lawson Products	Shop supplies	5210427 · Main supplies	422.02
Municipal Equip	Truck 413	5210443 · Parts	722.78
Pace Analytical	Monitoring	5210324 · Environmental Monitoring	1,185.36
Pullam, Desmond	DOT physical	5210551 · Dues & Memberships	75.00
Quill Corporation	Breakroom supply, office expense	5210445 · Office Expense	437.28
Southern Sales	Pump station repairs	5210381 · Leachate Maintenance	1,125.00
Total 15 Landfill Fund			<u>7,448.09</u>
23 Occupational Tax Fund			
Bardstown Main Street	Annual subsidy FY2023	5075348 · Bardstown Mainstreets	5,000.00
Chase Card Services	Website agreement	6047445 · OLF Office supplies	119.00
Total 23 Occupational Tax Fund			<u>5,119.00</u>
Bills for Court Approval			<u><u>\$ 151,637.88</u></u>

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**Nelson County Fiscal Court
Additional Bills for Court Approval
November 1, 2022**

Name	Memo	Account	Amount
01 General Fund			
Bardstown Housing Auth	Bethany Haven - Nov 2022	5315399 - Emergency Shelter for Children	\$ 300.00
Bluegrass Integrated Comm	Balance - general election postcards	5065427 - Elections Supplies	3,598.56
Bumper to Bumper	2 way radio repair	5090340 - Maintenance - Vehicle Maint	16.97
Cundiff, Leo	Sweep parking lot	5415329 - Civic Center Maint Contracts	100.00
Economy Pest Control	Portable toilets- Sep 2022	5401364 - Recreation Rented Equipment	510.00
GBA	Poll books	5065427 - Elections Supplies	544.00
HCC Public Risk	Deductible - legal services (Rivard)	9100537 - Claims & Judgments	15,000.00
Intertech Mechanical	Semi-annual maint agreement	5081329 - Justice Center Maint Contracts	3,400.00
Kleentech	Carpet cleaning	5082329 - SOB Maint Contracts	871.00
Lincoln Trail Health Dept	Painting - Health Dept	5415742 - Civic Center	5,000.00
Midwest Vet Supply	Medical supply	5205549 - Animal Control Vaccine and Meds	70.09
Total 01 General Fund			<u>29,410.62</u>
02 Road Fund			
Mngo Construction	KYTC Discretionary - Plum Run	6105 311 07 - State Bond Projects	111,685.82
Saf-ti-Co	Street signs	6105469 - Signs & Posts	127.73
Tatum Auto Supply	Grease gun	6105427 - Garage supplies	23.99
Tatum Auto Supply	Extractor sets	6105475 - Tools	35.48
Total Truck Parts	Truck 305	6105443 - Parts	<u>385.53</u>
Total 02 Road Fund			<u>112,258.55</u>
03 Jail Fund			
Masters Supply Inc	Kitchen sink repairs	5101334 - Building Maintenance	200.43
Total 03 Jail Fund			<u>200.43</u>
13 Solid Waste Fund			
Tatum Auto Supply	Truck 416	5215443 - Parts	46.63
Tatum Auto Supply	Brake cleaner	5215427 - Garage supplies	48.00
Total 13 Solid Waste Fund			<u>94.63</u>
15 Landfill Fund			
Lawson Products	De-icer, gloves	5210427 - Main supplies	418.46
Pace Analytical	Monitoring	5210324 - Environmental Monitoring	15,233.15
Tatum Auto Supply	Truck 413, tractor, 1/2 ton truck	5210443 - Parts	526.93
Total 15 Landfill Fund			<u>16,178.54</u>
Total Additional Bills			<u>\$ 158,142.77</u>

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<p>NELSON COUNTY FISCAL COURT FY 2023 Paid Bills/Leaving Transfers for Court Approval November 1, 2022</p>

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Merchant Fact Credit Card Services	Credit card fees 1122	5115445 - Code Enforcement Office Expense	\$ 25.00
Merchant Fact Credit Card Services	Credit card fees 1122	5205445 - Animal Control Office Expense	34.95
Nelson Co Jail	Transfers from General Fund - Oct 2022	4909 03 - Transfers to Jail	86,000.00
USPS	Postage - ballot returns	5065427 - Elections Supplies	500.00
Jeff Lear	2022 Training Incentive	5025212 - Magistrate Training Incentive	4,679.08
<u>EMS Fund</u>			
Sams Club	External hard drive	5140445 - Office Expense	117.98
<u>Landfill Fund</u>			
WesBanco	Investment fees: Nov 2022	5210503 - Bank charges/investments	120.16
TOTAL PAID BILLS AND TRANSFERS			<u>\$ 91,477.17</u>

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- **Nelson county Road Department**

Report to Fiscal Court

November 1, 2022

- **Tree Removal**
 - Trimmed Trees back on Fairmount Loop Rd.
 - Trimmed Trees back on Wilkerson Rd.
- **Asphalt Patching**
 - Holt Ridge Rd.
 - Woodlawn Rd.
 - Paved Approaches on Hilton Ln.
- **Drainage**
 - Regraded ditch from 1005 to 1007 Holly Creek Court in Walnut Creek Subdivision and seeded and covered with straw netting.
 - Replacing a crossdrain on Ritchie Ln. today.

 - Cleaned Culvert and reditched at 120 Durbin Ln off South St. Gregory Rd.
- **Landfill**
 - Sent one guy to help with roll offs one day at the Landfill.
- **Bypass**
 - Built a bypass for Caney Fork's Bridge Installation.
 - Caney Forks bridge construction should start today.
- **Salt**
 - We got 714 tons of salt delivered and put in the salt barn.
- **Chip Seal**
 - We Chip Sealed part of Leonard Hall.
- **Built a turn around at the back of Leo Crume In to turn around plow trucks.**

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PHASE 1 BEGINS **February 27**

All roads west of Louisville Road and north of the Bluegrass Parkway. This includes Highway 245 area and Highway 62 from Bardstown through Boston to the county line.

PHASE 2 BEGINS

MARCH 13

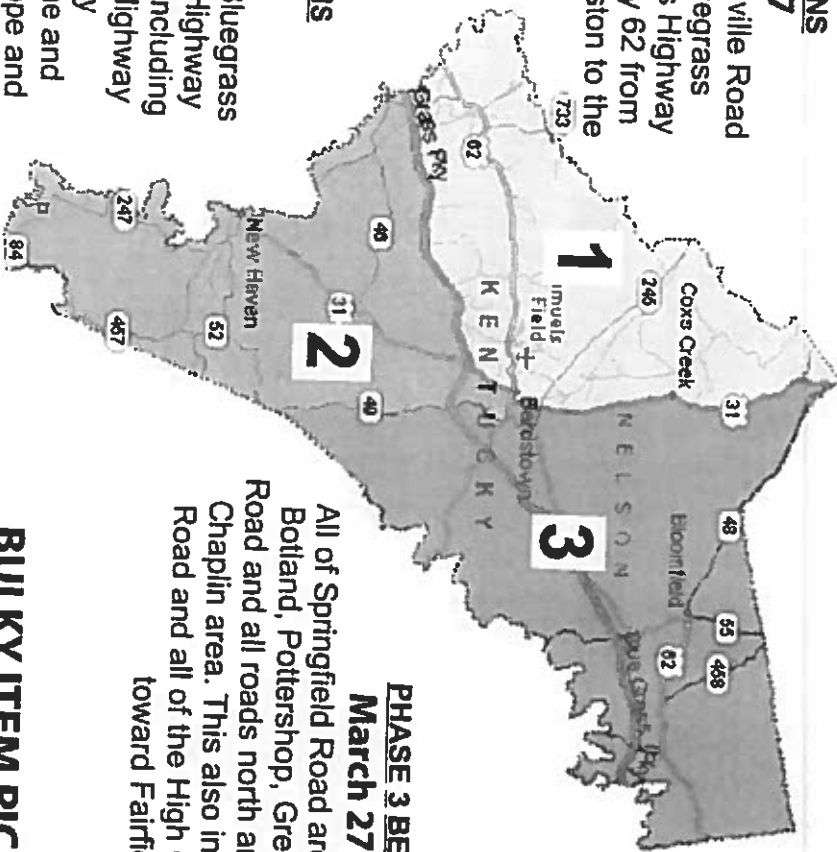
All roads south of the Bluegrass Parkway and west of Highway 49. All of Highway 49 (including all roads attached to Highway 49) and Highway 31-E to the county line and south through New Hope and Howardstown.

PHASE 3 BEGINS

March 27

All of Springfield Road area-includes all of Botland, Pottershop, Greer Lane, Mantion Road and all roads north and east toward the Chaplin area. This also includes Louisville Road and all of the High Grove area east toward Fairfield.

BULKY ITEM PICKUP 2023



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Please follow these few guidelines:

1. Place only bulky items out for this pick-up, not loose garbage.
 2. All items should be placed by the roadside by 7:30 am on the Monday your area is to be served. We will only make one trip on each road.
 3. Place tires away from other items. (Maximum 8 passenger tires per household).
 4. Place appliances and metal together.
 5. Place batteries next to tires.
 6. Paints and liquids will not be picked up.
 7. Wood or brush will not be picked up during this bulky item pick-up.
- BULKY ITEM PICKUP FOR RESIDENTIAL USE ONLY. THIS PICKUP DOES NOT INCLUDE CITY PICKUP IN BARDSTOWN, BLOOMFIELD, AND NEW HAVEN.**

If maximum of 8 passenger tires per household is exceeded, fee billed to resident shall be \$2 per passenger tire, \$5 per commercial/trucking tire and agricultural/construction tires billed at \$8/cubic yard with an additional \$1.75/ton. (Example: Tractor tire 5' tall approximate cost = \$9.00-\$12.00 Each.)

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2022 Landfill Equipment to Surplus

1999 Chevrolet Crew Cab



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1997 Volvo Dump Truck (303)
VIN# D 4VHJCBME3VR856718



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1997 Volvo Dump Truck (304)
D 4VHJCBME1VR856717



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NELSON COUNTY FISCAL COURT
2022 Garbage Truck Bid - 8 CY Packer

Bidder	Truck Brand	8 CY Box Brand	8 CY Packer Price	Truck Chassis Price	Bid Price
Municipal Equipment	Ram 5500	New Way Diamond Back	Included	Included	\$ 144,767.00
Best Equipment	No Bid	Loadmaster Elite	\$ 76,000.00	No Bid	***

***Bidder should not supply a price for 1600. Limited quantities will be made of this model and many people in line to place an order.

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Population Analysis By Classification And Sex 11/02/2022 to 11/02/2022

Classification Summary

Date	AS	CC-1	CD-1	CD-3	CI	CIRCUIT COURT	COUNTY DISTRICT	COURT ONLY	DE PAROLE VIOLATION	SENTEN CED-DISTRICT	Grand Total
11/2/2022	3	3	10	6	9	58	21	5	1	5	124
Totals											

Classification Specific Breakdown

Classification	Date	Total	Female	Male	Total
AS	11/2/2022				
AS					
CC-1	11/2/2022	3		3	3
CD-1	11/2/2022	1	1	2	3
CD-3	11/2/2022	1	1	9	10
CI	11/2/2022	2	2	6	6
CIRCUIT COURT	11/2/2022	16	16	42	58
COUNTY DISTRICT	11/2/2022	3	3	20	23
COURT ONLY	11/2/2022			5	5
DE	11/2/2022			1	1
PAROLE VIOLATION	11/2/2022			5	5
SENTENCED-DISTRICT	11/2/2022			1	1
Grand Total					
		24	24	100	124

Population Analysis By Classification And Sex Report
JailTracker Report Printed On 11/01/2022 08:30 by UserID 117

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Population Reporting Form 11/1/2022

Main Jail			
<u>Secure Male</u>		<u>Secure Female</u>	
Class D	7	Class D	0
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	7	Controlled Intake	2
Parole Violators	5	Parole Violators	0
Federal Inmates	0	Federal Inmates	0
County Inmates	67	County Inmates	20
Total	86	Total	22
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	9	Class D	1
Class C	2	Class C	1
Alt. Sentence	3	Alt. Sentence	0
Total	14	Total	2

Restricted Custody Center (RCC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

Jail Restricted Custody (JRC)			
<u>Non Secure Male</u>		<u>Non Secure Female</u>	
Class D	_____	Class D	_____
Class C	_____	Class C	_____
Alt. Sentence	_____	Alt. Sentence	_____
Federal Inmates	_____	Federal Inmates	_____
County Inmates	_____	County Inmates	_____
Total	0	Total	0

<p><u>Secure is CI, PV, Level 2A, 3, 4, 5</u></p> <p><u>Non Secure is Level 1 or 2</u></p>
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Revised 07/27/2018(2)

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SPORTS FACILITIES LICENSE AGREEMENT

This SPORTS FACILITIES LICENSE AGREEMENT made and entered into on this 1st day of November, 2022 by and between THE COUNTY OF NELSON, Kentucky, one Court Square, 2nd Floor, P.O. Box 578, Bardstown, Kentucky 40004 (hereafter referred to as "COUNTY"), and Nelson County Cooperative Extension Service, 4-H Shooting Sports Education Club, 317 South 3rd Street, Bardstown, Kentucky, 40004 (hereafter referred to as "LICENSEE").

WHEREAS, there are currently non-profit organizations that utilize COUNTY parks and other recreational facilities for baseball, softball, soccer, football and other sports programs that serve the youth in Bardstown and Nelson County; and

WHEREAS, the purpose of this agreement is to set forth the relative rights and obligations of the parties in clear and concise terms and thereby provide for the effective and consistent use of and access to COUNTY parks, recreational facilities and support resources in a manner that promotes youth sports organizations within the County of Nelson, Kentucky.

NOW THEREFORE, that for and in consideration of the above recitals and other goods and valuable consideration, including the terms, covenants and conditions set forth herein below, COUNTY and LICENSEE acknowledge, covenant and agree as follows:

1. License for Use of Facility: COUNTY hereby transfers and grants unto the LICENSEE a revocable license for the use of the Old Quarry, which is owned by COUNTY, during the term of this agreement, on terms and conditions set forth herein for the following uses and purposes; teaching 4-H Youth the safe and responsible handling and use of BB rifles, Air Rifles and Pistols, .22 Rifles and Pistols, Black Powder Rifles and Pistols, Shotguns and Archery Equipment. Other activities may include Wildlife Identification, Orienteering and Safety Trail classes.

2. Term: The agreement shall commence upon its execution by the parties and shall remain in effect for a period of five years. This agreement shall automatically renew after the initial term for three (3) two (2) year terms unless terminated by either party in writing at least sixty (60) days prior to the expiration of each renewable term.

3. Maintenance of Buildings and Grounds: During the term of this license agreement, LICENSEE, their officials, employees, contractors, representatives and/or volunteers shall clean those grounds used by the LICENSEE from any garbage or refuse created by any event hosted by LICENSEE. LICENSEE shall repair all damage caused by any of the LICENSEE'S invites or guests.

4. Terms and Conditions regarding use of County Facilities:
(a) LICENSEE shall have the use of the Old Quarry on a nonexclusive basis. LICENSEE shall schedule its events so as not to conflict with any other activity occurring at the Old Quarry. The firing of .22 rifles & pistols, black powder rifles & pistols, and shotguns will be limited to the hours of 9am and one half (1/2) hour before sunset, Monday through Saturday. The

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firing of said rifles, pistols and shotguns on Sundays will only be allowed with special request of the LICENSEE and approval of the Judge Executive. Prior to its use of the facility and on a quarterly basis thereafter, the LICENSEE, through the County Extension Agent for 4-H and Youth Development, shall submit a schedule of its proposed dates and times for use of the Old Quarry to the Nelson Fiscal Court. Any disputes of scheduling shall be resolved by the Nelson County Judge Executive. It is understood that the Old Quarry is also used for a gun range for training of local police who will also use the premises during the term of this contract.

(b) LICENSEE shall be solely responsible for purchasing and providing all equipment and expendable materials needed for the sport, recreational or educational activity in question.

(c) LICENSEE, its officials, employees, representatives, agents, volunteers and invitees shall abide by all Federal, State and local laws in addition to the policies and rules set by the County of Nelson.

(d) COUNTY reserves the right, in its sole discretion, to prohibit any practice or other recreational event at any facility during hazardous weather conditions.

(e) LICENSEE shall operate all programs in accordance to nondiscrimination requirements of Title VI of the 1964 Civil Rights Act and adhere to all provisions of the Americans with Disabilities Act (ADA).

(f) LICENSEE shall follow the current year's rules and safety procedures of the Kentucky State 4-H Shooting Sports Education program. Copies of which attached hereto as Exhibit "A". In the event where no 4-H safety procedure has been established by the Kentucky State 4-H Shooting Education program, National Rules/Safety Procedures of the respective association shooting sport will apply.

1. N.R.A. small bore rules/safety guidelines shall govern rifle and pistol events.

2. N.F.A.A. rules/safety guidelines shall govern archery events.

3. A.T.A. rules/safety guidelines shall govern trap/shotgun events.

4. N.R.A. 8B rules/safety guidelines shall govern BB events.

5. N.M.L.A. rules/safety guidelines shall govern Black Powder events.

(g) LICENSEE shall control all litter created by a LICENSEE sponsored event by using COUNTY provided receptacles and by removal of any extraneous litter after each scheduled event. Accumulated litter shall be placed in the proper receptacles by LICENSEE.

(h) LICENSEE shall submit contact person(s) for after business hours emergencies. This list shall enumerate the responsibility of the contact person(s).

(i) LICENSEE shall not make any improvements, modifications, alterations or repairs to the facility/premises without prior written consent of the County Judge Executive or Fiscal Court. Any and all improvements, modifications or alterations by LICENSEE shall be made at its sole expense unless otherwise agreed in writing by the parties, and shall upon completion thereof, become and remain the property of COUNTY in perpetuity.

(j) It is agreed that the named facility, area, or property may not be assigned, subleased, rented, reserved or leased by LICENSEE to any other group, business, individual or entity by LICENSEE, without proper approval by the Nelson Fiscal Court.

(k) Any events or use by LICENSEE of the facility shall be limited to the teaching 4-H Youth the safe and responsible handling and use of BB Rifles, Air Rifles and Pistols, .22 Rifles and Pistols, Black Powder Rifles and Pistols, Shotguns and Archery equipment. Other activities may include Wildlife Identification, Orienteering and Safety Trail classes.

5. Insurance: LICENSEE shall obtain at its sole expense and maintain during the term of this agreement, comprehensive general liability insurance with a minimum of one million dollars

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combined single limit of liability per occurrence for bodily injury, personal injury, and contractors, product liability coverage must also be owned and maintained during the term of this agreement in the amount of one million dollars per occurrence. COUNTY shall be listed as an additional insured on all policies and a certificate of insurance with the required coverages endorsed thereon shall be presented to COUNTY, through the Fiscal Court, at least fourteen (14) days prior the use of this facility.

It is further acknowledged, understood and agreed by and between the parties that COUNTY shall under no circumstances assume or incur any liability to LICENSEE, its officials, employees, contractors, volunteers or invitees attending any activity or event on the premises, for vandalism, casualty loss, theft or any other damage to vehicles, machinery, equipment, supplies or other personal property located on the licensed premises; it being fully understood that LICENSEE hereby assumes all risk of loss relating to its property in consideration of the license granted herein.

6. **Breach of Agreement; Remedies:** If the County Judge Executive and Fiscal Court determine that any of the terms of this agreement are not being met by LICENSEE, they shall make a recommendation to the County Attorney for possible action. If LICENSEE materially breaches one or more of the terms, covenants or conditions set forth herein, and fails to cure same within a reasonable time after written notice thereof from COUNTY describing the breach and the action that must be taken to correct it, COUNTY shall be entitled to terminate this agreement by giving written notice thereof to LICENSEE'S president, chief executive officer or designated contact person. Thereafter, the license provided in this agreement shall be revoked and LICENSEE shall have no further rights to use of said facility as an organization and the terms and conditions set forth herein shall henceforth be null and void. Upon termination of this agreement by its terms or pursuant to this provision, LICENSEE shall remove any and all equipment, tools or other personal property not permanently affixed to COUNTY'S real property in such manner as to not damage it or any other permanent improvements situated thereon and shall restore COUNTY'S property and all improvements thereon, to the condition it existed at the time of commencement of this agreement. Upon termination of this agreement, COUNTY shall be entitled to remove any locks, barricades, signs or other obstructions left by LICENSEE at its expense, reschedule usage of the facility, refuse LICENSEE any further access to or use of said facility and refuse any further support services. Furthermore, LICENSEE shall be liable to COUNTY for any and all damages to COUNTY'S property and facilities on the license premises that are proximately caused by the negligent acts or omissions of LICENSEE in the use of the premises, normal wear and tear excepted.

7. **Assignment of License:** This agreement shall not be assigned by LICENSEE to any other affiliated or non-affiliated league, subsidiary sub-league or other profit or non-profit entity or organization of any kind without the prior written consent of COUNTY.

8. **Entire Agreement:** This agreement constitutes the entire agreement and understanding between the parties and supersedes all prior agreements, promises, communications, representations, whether oral or written, by any employee, officer, or representative of either party hereto. There are no promises, representations, covenants, undertakings, restrictions, or conditions, other than those expressly set forth herein. Any subsequent amendment hereto shall be in writing and executed by authorized representative of both parties. This agreement shall be binding upon, and inure to the benefit of, the parties hereto and their respective successors and approved assigns.

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COUNTY OF NELSON, KENTUCKY

By *Debra Kope*
County Judge Executive

Nelson County Extension Agent
Youth Development

By _____