

Nelson County – Kentucky
Tim Hutchins – County Judge Executive
PO Box 578 – One Court Square, 2nd Floor
Bardstown, KY 40004
502-348-1800
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Magistrate District #1: Keith Metcalfe
Magistrate District #2: Adam Wheatley
Magistrate District #3: MT Harned
Magistrate District #4: Jeff Lear
Magistrate District #5: Jon Snow

Nelson County Fiscal Court Meeting Agenda
Tuesday, May 16, 2023
6:00 p.m.
Old Courthouse – Bernard E. Ice Meeting Room

1. Meeting Called to Order: Tim Hutchins NCJE
2. Fiscal Court Clerk
3. Pledge of Allegiance:
4. Prayer:
5. Community Showcase:
6. Achievements and Recognition – EMS Proclamation
7. Public Hearing: County Road Aid and LGEA Funds for FY 2024
8. Approval of Minutes from May 4th Special Meeting
9. Bills and Transfers Approval and Discussion: Rhonda Fenwick – County Treasurer
10. Public Comment
11. Treasurer Report and Discussion: Rhonda Fenwick
 - a. Other Business
12. Grants Department and County Updates: Brad Metcalf
 - a. Reapportionment Committee Appointments
 - b. Resolution supporting DLG / RTP grant application for Dean Watts Park
 - c. Resolution for JAG Grant for Sheriff's Department
 - d. Resolution for LWCF Grant for Veteran's Park
 - e. 1st Reading of Ethics Ordinance
 - f. Other Business
13. Recreation Report and Discussion: Brad Spalding
 - a. Other Business
14. Road Department Report and Discussion: Brad Spalding
 - a. Other Business
15. Jailer's Report and Discussion: Justin Hall
 - a. Other Business
16. Coroner's Report and Discussion: Danielle Chladek
 - a. Fiscal Court Order for Lights and Sirens
 - b. Other Business
17. EMS/EMA/Dispatch/Fire Report and Discussion: Eva Prewitt
 - a. Other Business
18. Landfill / Solid Waste Report and Discussion: John Greenwell
 - a. Other Business
19. Engineers and Operations/Facilitator Report and Discussion: Brad Spalding and John Greenwell
 - a. Other Business

20. Technology and Phone Systems Update and Discussion: Magistrate Jeff Lear
21. County Attorney Report and Discussion: Chip McKay/Kelley Deaton
 - a. 2nd Reading of E911 Ordinance
 - b. 2nd Reading of Solid Waste Ordinance
 - c. Other Business
22. Magistrate Reports
23. Judge Hutchins Report
 - a. Greater Hardin County Narcotics Task Force Interlocal Cooperation Agreement
 - b. Other Business
24. Old or new business
25. Adjournment